

## Alger County Chamber Scholarship

The Alger County Chamber of Commerce is announcing a scholarship to be awarded in the Spring of 2018. This \$500 scholarship will be awarded to a person of any age and educational endeavor planning to attend an accredited higher education program/institution. The potential or current student may either be pursuing an undergraduate education or a graduate program.

Requirements:

- 1) Alger County Resident
- 2) GPA of 2.5 or higher

For an application or further information, please contact:

Alger County Chamber of Commerce  
129 E. Munising Ave. (in the Fuzzy Boyak Welcome Center)  
Munising, MI 49862  
(906) 387-2138

Applications must be returned to the Chamber office.

**Application deadline is 4:00 p.m. on April 13, 2018.**

**ALGER COUNTY CHAMBER OF COMMERCE**  
**2018 SCHOLARSHIP APPLICATION**

**Application Deadline: April 13, 2018 by 4:00 pm**

❖ *Date* \_\_\_\_\_

❖ *Applicant Information*

*Name* \_\_\_\_\_

*Address* \_\_\_\_\_

*City, State, Zip* \_\_\_\_\_

*Phone* \_\_\_\_\_

*Email* \_\_\_\_\_

❖ *Year of High School Graduation* \_\_\_\_\_

*High School Attended* \_\_\_\_\_

*GPA* \_\_\_\_\_

❖ *Year in College during coming year*

*Fr.* \_\_\_\_\_

*So.* \_\_\_\_\_

*Jr.* \_\_\_\_\_

*Sr.* \_\_\_\_\_

*Grad.* \_\_\_\_\_

*School planning to attend or currently attending* \_\_\_\_\_

*Field of Study* \_\_\_\_\_

*Degree Pursuing* \_\_\_\_\_

*If currently attending, GPA* \_\_\_\_\_

❖ *(If Applicable).... Since high school graduation I have been*

*In the military* \_\_\_\_\_

*Working full-time* \_\_\_\_ *part-time* \_\_\_\_

*Where* \_\_\_\_\_

*Attending classes full-time* \_\_\_\_ *part-time* \_\_\_\_

*Where* \_\_\_\_\_

*Field of Study* \_\_\_\_\_ *GPA* \_\_\_\_\_

*Please attach additional pages as needed to complete the following*

❖ *Indicate special awards/honors/recognition received, in order of their importance to you, and the year received* \_\_\_\_\_

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❖ *List community/school activities in which you have participated, in order of their importance to you, and the year received* \_\_\_\_\_

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❖ *Briefly list work experience* \_\_\_\_\_

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❖ *List two references with contact information*

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❖ *Please return application with a copy of transcripts and a 100-word writing sample. This sample does not need to be subject specific. It may be an excerpt from a previously written document.*

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❖ *I hereby affirm that the information provided on this form is accurate and complete to the best of my knowledge.*

*Signature* \_\_\_\_\_